

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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<b>1. (a) NAME OF ORGANIZATION</b> CULINARY WORKERS UNION LOCAL 226	<b>2. IDENTIFICATION NUMBER</b> (Assigned by FEC) C70004627
<b>(b) ADDRESS (Number and Street)</b> 1630 S. COMMERCE ST	<b>3. TYPE OF ORGANIZATION</b> (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
<b>(c) CITY, STATE AND ZIP CODE</b> LAS VEGAS, NV 89102	

**4. TYPE OF REPORT** (Check One):

(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report

☒ 12 Day Pre-General Election Report held on 11/2/10 (date) in the State of NV

☐ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

**5. THIS REPORT COVERS THE PERIOD** 10/1/10 THROUGH 10/13/10

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) <u>CANVASS</u>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<u>10/1/10 -</u> <u>10/13/10</u>	X		HARRY REID SENATE - NEVADA GENERAL ELECTION	\$ 69,493.21
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<u>10/1/10 -</u> <u>10/13/10</u>	X		HARRY REID SENATE - NEVADA GENERAL ELECTION	\$ 6,146.22

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ 75,639.43

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

DEBORAH CASE

Type or Print Name

[Signature] ASST. CONTROLLER

Signature and Title of Person Designated to Sign This Report

10/21/10

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>Jm 10</i> PREPARER	<i>10/26/10</i> DATE PREPARED

(3/2005)

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